

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

RKVY 2013-14 – Procurement of Machinery for Permanent Farm Equipment Display-cum-Demonstration Centres under Component II – Identification and selection of machinery based upon the requirement of the farmers of the Districts concerned – Entrusting the task to the Committee constituted in G.O.Rt.No.1276, Agriculture & Cooperation (FP. II) Department, dt.25.10.2013 – Orders – Issued.

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**AGRICULTURE AND COOPERATION (F.P.I) DEPARTMENT**

G.O.Rt.No. 104

Dated:07.02.2014.

Read the following:-

1. G.O.Rt.No.1276, Agriculture & Cooperation (FP. II) Department, dt.25.10.2013.
2. From the Vice Chairman & Managing Director, A.P. State Agro Industries Development Corporation Limited Letter No.AgroS/LD/Strengthen ASCs/RKVY/13-14, dt.29.01.2014.

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**O R D E R:-**

In the circumstances reported by the Vice Chairman & Managing Director, A.P. State Agro Industries Development Corporation Limited in the letter 2<sup>nd</sup> read above, Government after careful examination of the matter, hereby accord permission for entrusting the task of Procurement of Machinery for Permanent Farm Equipment Display-cum-Demonstration Centres under Component – II to the Committee constituted with the following members vide G.O. 1<sup>st</sup> read above, so as to identify, select the machinery to be procured by keeping the same in the Permanent Display Centres, as per the requirement of the farmers.

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|---|---|--------------------|
| 1. Commissioner & Director of Agriculture, A.P., Hyd. | - | Chairman           |
| 2. M.D., APAGROS                                      | - | Member             |
| 3. Deputy Secretary to Govt. (A&C)                    | - | Member             |
| 4. Addl. Director of Agriculture (FM)                 | - | Member             |
| 5. Principal Scientist, Agri. Eng., ANGRAU            | - | Member             |
| 6. Principal Scientist, Agri. Eng., CRIDA             | - | Member             |
| 7. Joint Director of Agriculture (Admn.)              | - | Member / Convener  |
| 8. Joint Director of Agriculture (FM)                 | - | Member/Co-Convener |
| 9. Chief Accounts Officer, O/o. the C & D.A.          | - | Member             |

2) The Commissioner & Director of Agriculture, A.P., Hyderabad and the Vice Chairman & Managing Director, A.P. State Agro Industries Development Corporation Limited shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF GOVERNOR OF ANDHRA PRADESH)

**ANIL CHANDRA PUNETHA**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The Commissioner & Director of Agriculture, A.P., Hyderabad.  
The Vice Chairman & Managing Director, A.P. State Agro Industries Development Corporation Limited, Hyderabad.  
All the Members of the Committee through C & D.A.  
Copy to the P.S. to Hon'ble Min. (Agri.).  
Copy to the P.S. to Prl. Secy. (Agri.).  
Copy to the Agri. & Coop. (FP-II & Agri. III).  
SF/SC.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**